

Unveiling The Mystery of the Atonement

**Insights From A Hebrew Perspective for
God's Covenant People**

**PRESENTED BY
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IN THE BEGINNING

- It is written, in the beginning God created the heavens and the earth, and thereafter He created man to dwell upon earth! He made Adam out of the dust of the earth and breathed out His Spirit upon him and he became a living soul! Adam the man was created in God's own image. He then made a helper for Adam and called her Chavah/Eve. His desire was to have intimate fellowship with His earthly children. However, the Almighty also tells us in the Torah that sin separates us from God. Sin is the transgression of the law which has brought about estrangement from our maker and necessitates the need for our redemption.

- *Genesis 2:7 'And the Lord God formed man of the dust of the ground, and He breathed into His nostrils the breath of life. **And man became a living soul.'***
- *Genesis 1:26-28 'And God said, "Let us make mankind in our image after our likeness; and let them have dominion over the fish of the sea and the birds of the air and over the cattle and over all the earth' **God created man His own image. He created both male and female and God blessed them "Be fruitful and multiply;***



THE LORD COMMANDED ADAM

- **Genesis 2:16-17** *“And Yehovah commanded the man, saying, “Of every tree of the Garden you may freely eat but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it **you shall surely die.**”*
- **Genesis 3:22-23** *‘Then Yehovah said, “Behold, the man has become like one of us, to know good and evil. **Now, lest he put out his hand and take also of the tree of life, and eat and live forever.**” Yehovah sent him out of the Garden of Eden to till the ground from which he was taken.’*



YAHWEH SAID THAT YOU WILL SURELY DIE. THE SERPENT SAID YOU SHALL SURELY NOT DIE

- Adam and the woman Eve ate from the fruit of the tree of the knowledge of good and evil, and were expelled from the Garden for the disobedience of God's specific commands! **Therefore death had entered into the very nature of Adam, the man of flesh; for the soul who sinned would die.** The fall of Adam our first father had led all his descendants down a path of separation from Yah. Instead of the unmerited gift of life, this was replaced with our own free will choice to live our life as we wanted - even if it were contrary to the will of Yah. Even so, the Almighty had a plan to redeem His human family from the curse of Adam's disobedience, brought forth sin which leads to death; this curse that was inherited which had fallen upon all mankind.



- Adam is the human 'father' of all mankind, and we have all followed in his footsteps. He forfeited his right relationship with God when he disobeyed the will of the Almighty; acting in accordance with his own desires by rejecting Yah's providence for His earthly children. From that time forth, man became 'separated' from Yahweh his Creator, the very source of his life. Adam forfeited the blessing that was originally intended for all humanity which was life with God, but because of disobedience he was cast out of the garden! The penalty for sin was death, which resulted in being separation from God. These souls would not be resurrected, or do not merit a place of an eternal life with God. "Dust to dust, ashes to ashes!"



YEHOVAH HAD A PLAN OF REDEMPTION BY PROVIDING AN ATONEMENT

- It is foretold in the Tanakh, (Hebrew Scriptures) that in the fullness of time God would raise up a prophet like Moshe, and would send a deliverer to Zion. The eternal hope of the Hebrew people was that the anointed Messiah would one day come and reverse the human condition. He would restore the way of eternal life which was lost in Garden of Eden; Yehovah had a plan of redemption by providing atonement for us. Thereby, at an appointed time (Mo'ed). It is written that God would reverse the curse of sin and death and bring peace; not only for Israel but all mankind. This plan was conceived in the heart of Yehovah, to fulfill the Divine destiny and confirm the Torah and the writings of the prophets; that the Almighty would provide atonement for His land and for His people!

- This incredible plan of redemption was to evolve through the lineage of the Hebrew people, namely a descendant of King David from the Royal House of the Tribe of Judah. The character of our merciful God did not leave His human family in this hopeless condition of death and decay of the grave, but promised us redemption and restoration; life from the dead. It is written; that a redeemer will come to Zion to turn the transgressions from Jacob. (Isaiah 59:20) He would provide atonement not only for the rebellious nature we inherited from Adam, but also for our inability to observe all His commandments perfectly. If the soul that commits sin shall surely die, then what remedy is there for mankind for our sinful nature; whereby we might be cleansed and raised from the grave after our death?



THE FIRST BLOOD SACRIFICE BETWEEN MAN AND YAHWEH

- Genesis 3:21 And for Adam and his wife, YEHOVAH made coats of skins, and clothed them.

This was the first shedding of blood for sins. The animal was killed so its skin could cover the naked Adam and Eve. Was it just the animal skins, made into clothing, that covered them or was it the blood – just as the blood became a covering at Passover and in the sacrifices... We also saw how Yah refused to accept the clothes of leaves that Adam and Eve made for themselves. Yah wanted to teach them that sinners have no way of covering their shame before the Holy One who must judge them. Only Yah can save sinners from their guilt. Thus, we saw how Yah Himself sacrificed some animals, made clothes of skin, and put them on Adam and Eve. **Yah made the first blood sacrifice.**

SECOND BLOOD COVENANT BETWEEN ABEL AND YAHWEH

- *"In the course of time Cain brought some of the fruits of the soil as an offering to the Lord. But Abel brought fat portions from some of the firstborn of his flock. Yehovah looked with favour on Abel and his offering, but on Cain and his offering he did not look with favour.*



ABEL BROUGHT A BLOOD SACRIFICE

- Abel brought the sacrifice that God required, but Cain brought what he chose.
- What was it that God required so that He could forgive their sins without compromising His righteousness? He required the blood-**the life**-of an unblemished animal. Abel believed God and brought a blood sacrifice, just as God required.



Then Noah built an altar and offered a sacrifice of thanksgiving to God for having saved his family from destruction. A rainbow in the sky was declared by God to be a sign of His promise that never again would a similar flood destroy the entire earth (8;20)



BLOOD COVENANT BETWEEN YAHWEH AND THE HEBREW'S

- *Genesis 17:10-14* This is My covenant, which ye shall keep, between Me and you and thy seed after thee: every male among you shall be circumcised. And you shall be circumcised in the flesh of your foreskin; and it shall be a token of a covenant between Me and you. And he that is eight days old shall be circumcised among you, *every male throughout your generations*, he that is born in the house, or bought with money of any foreigner, that is not of thy seed, must be circumcised; and My covenant shall be in your flesh for an everlasting covenant. And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.



ALL ABRAHAM'S DESCENDANTS TO BE CIRCUMCISED

- The command is given to Abraham. Abraham is the father of ALL NATIONS; but this covenant is made **before** the Israelites have been chosen. **IT IS GIVEN BEFORE THE EXISTENCE OF THE 12 TRIBES** (before the tribe of Judah, who became the Jews. So, circumcision isn't given just to the Jewish people but to **all** of Abraham's descendants. **THIS IS WHY ALL THE DESCENDANTS OF ISHMAEL, (ABRAHAM'S SON THROUGH HAGAR) WHICH ARE NOW CALLED THE MUSLIMS, ARE ALSO CIRCUMCISED.**
- A common argument is that Gentile believers don't need to be circumcised because they come into Yah's covenant not through Torah or Jewishness, but through Abraham. Yet we've just seen circumcision was the **very sign** of the covenant Yah made with Abraham before Torah was even given.



YAHWEH INSTITUTED THE SACRIFICIAL SYSTEM

- Through the giving of specific instructions to Abraham, Yah instituted the sacrificial system. In His mercy the Almighty accepted animals to die as a substitute for our sin. This was a merciful concession towards us which was ordained by Yah! Instead of the children of Israel having to die for their **own sin**, an animal took on the punishment of our sin which was death. The horrible experience of witnessing so many valuable animals being slaughtered by the thousands, demonstrated in a physical way how much Yah hates sin and has demonstrated our need for the shedding of blood to make atonement. Why the death of an innocent animal? Because when Adam disobeyed the Creator of mankind, he became subject to a curse and a sentence of death came upon all Adam's descendants.

EVERY MAN SHOULD TAKE A LAMB

- *Exodus 12:1-3* 'Now Yehovah spoke to Moses and Aaron in the land of Egypt, "This month shall be your beginning of months; (Nissan) it shall be the first month of the year to you. "Speak to the congregation of Israel, saying: 'On the tenth day of this month (Pesach) **every man shall take for himself a lamb**, according to the house of his father, a lamb for a household."



- **Exodus 12:5 6-7** "You shall take for yourself a lamb
"Now you shall keep it until the fourteenth day of the
same month. (On 14th of Nissan or Aviv) Then the whole
assembly of the congregation of Israel shall kill it at
twilight, and they **shall take some of the blood and
put it on the two doorposts** and on the lintel of the
houses where they eat it."
- **Exodus 12:12-14** "For I will pass through the land of
Egypt on that night, and will strike all the firstborn in the
land of Egypt, both man and beast, **and against all the
gods of Egypt I will execute judgment: I AM the Lord.**
Now the blood shall be a sign for you on the houses
where you are. **And when I see the blood, I will pass
over you,** and the plagues shall not be upon you to
destroy you when I strike the land of Egypt. 'So this day
shall be to you a memorial; and you shall keep it as a
(appointed mo'ed) feast to the Lord throughout your
generations. You shall keep it as a feast by an
everlasting ordinance; this is the Passover of the Lord."



THE 14TH NISSAN - PASSOVER

- This event took place at God's appointed time of the Mo'ed (feast) of Pesach which was to be performed on the 14th of Nissan, the first of months! This was a perpetual reminder that man is a sinful creature, who has need to make atonement for himself year after year. The shedding of blood through the death of a lamb, was a continual reminder that this little innocent lamb was to be put to death for the sins that he committed. If a person did not keep the feast of Passover, he had to be cut off from his people!

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REDEEMED FROM THE CURSE OF SIN AND DEATH

- This symbolized the redemption of our lives from the curse of death brought about by Adam's sin, thereby Yah restored the way of eternal life which was lost in the Garden. The hope of the Jewish people is that Messiah, from the seed of David will one day come and redeem all Israel. (most are yet to realize He already has).
- This is the fulfillment of the Levitical Torah law, and confirms the writings of the prophets. The Jewish people have observed this festival since the time of Moshe, some 3,500 years ago. From generation to generation even to this day, no matter where on earth the Jewish people dwelt, they were instructed to observe this feast as an everlasting ordinance.

PASSOVER IS MENTIONED 77 TIMES IN THE SCRIPTURES

- Passover is of such importance, it is mentioned forty-seven times throughout the Hebrew Scriptures (Tanakh) and thirty times in the renewed Covenant. This has been referred to a total of **seventy seven times, the number of perfection**. This indicates the significance of this major feast, reminding us of the Eternal One who is a Holy God and He declares boldly, how He hates sin! This feast/Mo'ed in Hebrew, takes place in springtime on the fourteenth of the month of Aviv, also called Nisan; meaning miracle. This coincides with the month of April on the solar calendar.

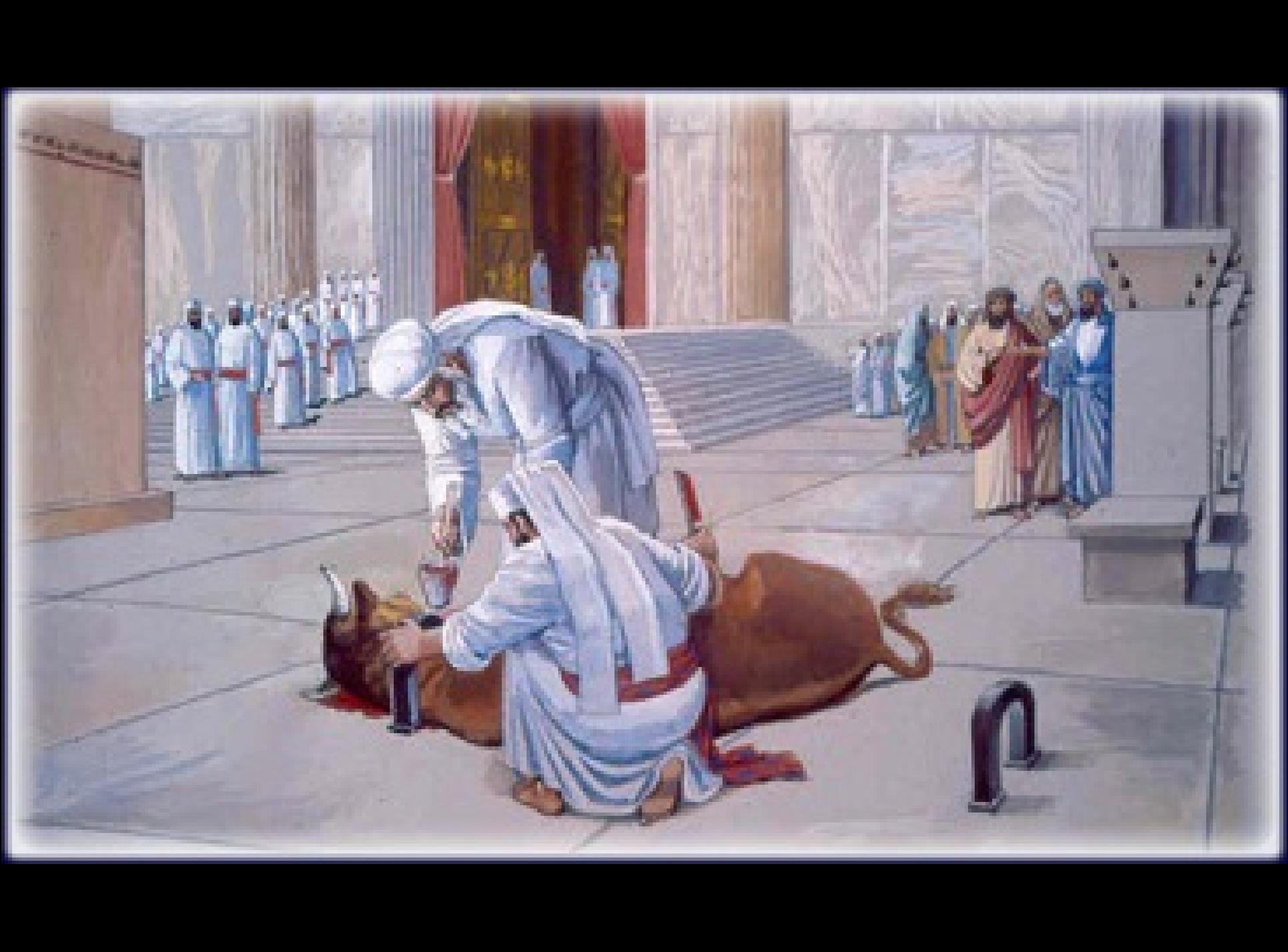
"God will provide Himself, a Lamb". (Gen.22:8)

- Four days later, on the 14th of Nisan, and 2,000 years after Abraham's prophetic words, holy history was to bear witness to an epic event. On the very same Hebrew calendar date of that first Passover **NISSAN 14**, the ultimate and promised Lamb of God went up to the slaughter. He was crucified on Passover. Yeshua Hamashiach/Jesus Christ, even the promised Light of Israel, was sacrificed according to the Holy Scriptures. He was the promised "Lamb slain from the foundation of the world". (Rev.13:8) The shedding of His blood would bring the ultimate atoning sacrifice. Thus He would redeem His people. But the light of His Life would shine out across the world. He would be the One prophesied to be a "Light to the Gentiles". (Isa.42:6, 46.6, 60:3)



MAN MUST BE COVERED BY ATONING BLOOD OR BE CUT OFF

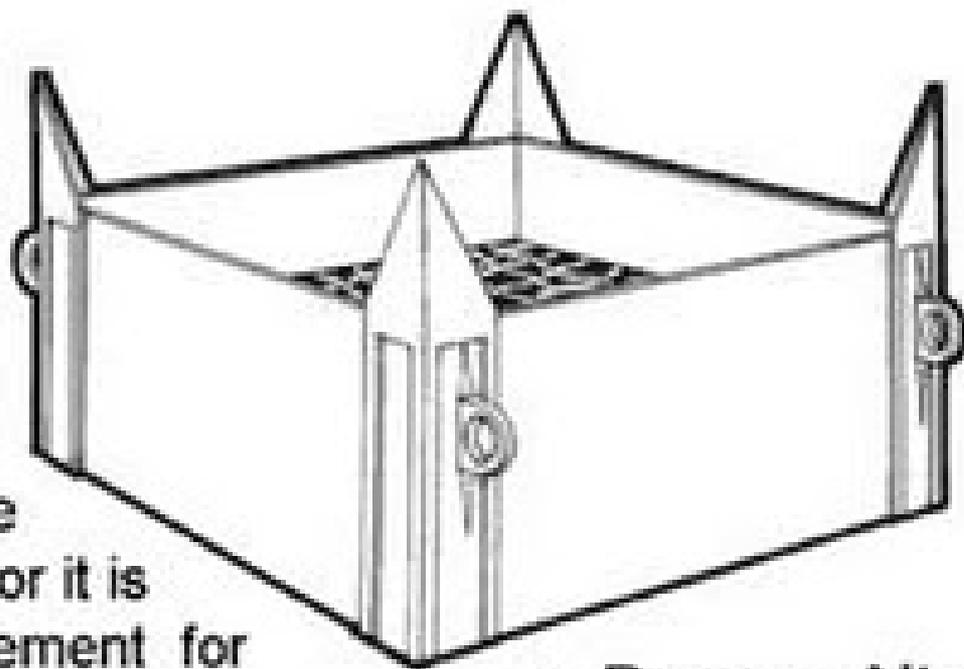
- When the angel of death swept over the land of Egypt, and saw the blood on the doorposts of the homes of the Israelites, **he passed over them.** Through the obedience of the Hebrews who were faithful, **they were saved from the angel of death through the shed blood of the Passover lamb.** For those who did not apply the blood of the lamb, their own first born son would die, thereby bearing the consequences of God's judgment. This was the institution of the first Pesach or Passover! What took place in Egypt was a symbolic typology of the future redemption to come; for those who were obedient, those who believe and obey God's instructions. This was a prophetic foreshadow, not only the deliverance of the physical lives of the Hebrew captives in Egypt, but a prophetic picture of the spiritual deliverance of our very own sin nature.



The Altar of Sacrifice

The Priest approached the Tabernacle by way of the brazen altar, where he offered the sacrifice for sin.

"For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." Leviticus 17:11



▲ Brazen Altar

The place of
Sacrifice, Death
Shed Blood

Jesus Christ Became our perfect sacrifice

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world." John 1:29



ONLY SHED BLOOD CAN ATONE FOR THE SIN OF MAN

- *Bereshit - Genesis 2:17*

In the day you eat of that tree, (of life) you will surely die."

- *Yeshayahu - Isaiah 59:2* "Your sins have separated you from God."

- *Yeshayahu - Isaiah 64:5*

"We have all sinned and need atonement."

- *Yehezqel - Ezekiel 18:4* "The soul that sins will die."

- *Yirmeyahu - Jeremiah 31:30*

"Everyone shall die for his own sin."

MAN CANNOT REDEEM HIS OWN SOUL THROUGH GOOD WORKS

- Man cannot redeem his own soul through doing good deeds. These works are not a means of redemption, but are mitzvot; keeping the Commandments and doing kind acts. For even in our good works, we still carry the curse of Adam's sin within our very nature.
- Furthermore, God clearly stated a man cannot provide redemption for his own fallen soul. The Holy One alone has created a plan for our atonement or Yom Kippur; this is the Covenant He made with the children of Israel! The Eternal One, prescribed the blood upon the altar for the remission of the sinful nature of man.

A REDEEMER WILL COME TO ZION TO FULFIL THE COVENANT

- ***Zechariah 3:8- 9** "Listen, O high priest Joshua and your associates seated before you who are men who are wondered about. **I am going to bring My servant, the Branch.** See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,' says the Almighty, and I will remove the sin of this land in a single day."*
(The terminology used the word the Branch ... which is an allegory for the Moshiach).
- ***Tehillim - Psalms 143:2** "In God's sight, no one in the flesh is righteous."*

YAHSHUA THE SUFFERING SERVANT



Where there is no blood upon the altar – there is no remission of sin.

- *Leviticus 17:11,14* “ For the life of the flesh is in the blood: and I have given it to you upon the altar to make atonement for your souls: For it is the blood that makes atonement for one’s souls;
- Yahweh commanded the nation of Israel to perform numerous sacrifices according to certain procedures prescribed. First, the animal had to be spotless. Second, the person offering the sacrifice had to identify with the animal. Third, the person offering the animal had to inflict death upon it. When done in faith, this sacrifice provided a temporary covering of sins.



THE SCAPEGOAT

- "Then he shall take the two goats, and set them before The Lord at the door of the tent of meeting; and Aaron shall cast lots upon the two goats, one lot for The Almighty and the other lot for Azazel. And Aaron shall present the goat on which the lot fell for the Almighty, and offer it as a sin offering; but the goat on which the lot fell for Azazel shall be presented alive before The Almighty to make atonement over it, that it may be sent away into the wilderness to Azazel."
(Leviticus 16:7-10)

THE DAY OF ATONEMENT SACRIFICE



Leviticus 16:20-22

- "And when he has made an end of atoning for The Holy Place and the tent of meeting and the altar, he shall present the live goat; and Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions, all their sins; and he shall put them upon the head of the goat, and send him away into the wilderness by the hand of a man who is in readiness. The goat shall bear all their iniquities upon him to a solitary land; and he shall let the goat go in the wilderness."

ONE GOAT FOR THE LORD, ONE GOAT FOR AZAZEL



BLOOD SPRINKLED ON THE MERCY SEAT

- The blood of the sacrificed goat was taken by the high priest Aaron and sprinkled on the atonement cover, or mercy seat of The Ark Of The Covenant. This was performed once per year on the Day of Atonement (Leviticus 16:15-17). **This depicts the blood sacrifice of Yahshua HaMashiach our "High Priest"** (Hebrews 8:1) entering The Throne Room of God to make atonement for humanity once for all time (Hebrews 9:23-28).

ROLE OF THE HIGH PRIEST

- The High Priest had to go through a cleansing process before he could step behind the curtain to present the offering. If he wasn't righteous he would drop dead and that meant no sin redemption, so the people would gather outside of the Tabernacle and listen to see if the bells stopped ringing on the hem of the Priest's garment.





- **The scapegoat was not killed**, just as the spirit Satan cannot be killed. Instead, all of the guilt of the people was symbolically placed on the head of the scapegoat, who was then taken out into the wilderness and released (Leviticus 16:21-22).
- This goat represents the condemnation of Satan (see That Old Serpent) for the Satan-inspired sins of all humanity, and his being put away in a spiritual wilderness (Revelation 20:3,10). The sending of the azazel goat out into the wilderness as done by the Old Testament high priest after he returned from inside The Most Holy Place of the Tabernacle is a ceremonial "preview" of **Yahshua sending Satan into the abyss** which will be done after His Return from the Throne Room of God The Father. The original meaning of scapegoat was *escape goat*, the goat that was allowed to "escape" with its life.

SCAPEGOAT
“Azazel/Satan”

THE LORD'S
GOAT



JUDGEMENT FOR REBELLION

- HaShem became very grieved with the rebellion of Israel and as prophesied, punishment came with the destruction of the temple and the exile of the Jewish people from the promised land of Eretz Yisrael. This judgment fulfilled the curse for disobedience of God's Commandments found in Deuteronomy. We acknowledge it is impossible for any man to keep the whole obligation of 613 laws; which is why the Almighty promised us a redeemer who would come to Zion, a Priest to atone for our sin!

- **The final termination of the authentic biblical sacrificial system** had its fulfillment with the destruction of the temple, and the exile of the Hebrew people into the nations of the world. The Roman army of Caesar under Titus, executed the destruction in 70 CE; crucifying tens of thousands and marching those left alive, to serve as slaves in Rome. Other abominations were to feed God's people to the lions, or Gladiator games for perverse entertainment. Many other cruel torments were devised by evil men of the Pagan system, who were serving the gods of Jupiter, Zeus, Baal, Mithras and Ishtah; and many more pagan dieties.





TERMINATION OF THE SACRIFICIAL SYSTEM

- After the exile, the surviving rabbinic remnant attempted to observe the ancient biblical sacrifices whilst in exile; many went first to Yavnah. However this was done without the benefits of the temple altar or sacred vessels. The Jewish survivors were persecuted in the foreign lands of their exile, which made it almost impossible to maintain the prescribed Levitical blood sacrifices to atone for the sins on behalf the people. Therefore, according to the law of Torah, there was no longer a covering for sin.

- ***Psalms 14:2-3*** *'The Lord looks down from heaven on the sons of men to see if there are any who understand, any who seek God. All have turned aside, they have together become corrupt, there is no one who does good, not even one.'*
- ***Isaiah 64:6*** *"All of us are like one who has become unclean, and all our righteous acts are like filthy rags. We all fade as a leaf, and our iniquities, like the wind, Have taken us away."*
- ***Ecclesiastes 7:20*** *"There is not a righteous man on earth who does what is right and never sins."*

YOM KIPPUR – DAY OF ATONEMENT



ZABAKH SACRIFICE

- The blood sacrifices today are mostly no longer carried out, even so, some ultra orthodox do perform a blood sacrifice using a fowl. The prayer recited at this time is: "This is my substitution. This is my exchange. This is my atonement. This fowl will go to its death; I shall enter into a good and long life and peace."



KORBAN SACRIFICE

The 'Korban' bloodless gift offering is not prescribed by the law of redemption and does not, according to Torah, absolve sin. The Korban bloodless offering performed today is not valid as a legitimate means of atonement according to the Levitical prescription ordained by God! See in Leviticus 17:11. The atoning blood of the sacrificed Lamb is the only prescribed remedy for the forgiveness for our sin!

HALACHAH RULINGS BECAME THE JEWISH REMEDY FOR SACRIFICE

- This shed blood is the foundation of Torah, one of the first precepts God ordained, not only for the Israelite tribes, but for all humankind. During the extended exile, the very existence of the Hebrews, was threatened in the diaspora - galut. The preservation of the Jewish people and the observing of God's laws without the temple was endangered. Therefore, the absence of the atoning blood was eventually mitigated by ruling of the surviving rabbinic teachers. The halachah rulings and observing the Mitzvot, (doing good deeds) became in essence, a remedy for the lack of the sacrifice offering of blood according to ritual law.

WE NEED KING MOSCHIACH TO RETURN AND DELIVER US

- The Jewish people are back in the land, but for the great majority we are no closer to becoming a Holy people nor have we been a witness to all the nations! In fact a great number have become secular and have rebelled against God's Word. We have not been able to restore ourselves from the ravages of this evil age nor from the pollution from within. This is also true of the land of Israel which seems to be ever on the brink of war; furthermore our leaders have made allegiances with Edom, giving up the land of our forefathers to the Ishmaelites and Edomites. Are these not the signs of the birth pangs of Moshiach? We need the King Moshiach ben David to come and deliver us from our fallen humanity.

FIRSTLY HE WILL PERFORM THE ROLE - ISRAEL'S HIGH PRIEST

- Bestowed upon Jacob's son Ephraim, from the House of Yosef ; was the status of the first born son over the twelve tribes! The first son carried the role as the Priest of the family. David reared his flocks for the sacrificial offerings in Jerusalem? In that same city of Bethlehem, **Yahshua was born as a man of flesh and he came to be the lamb for the slaughter**, offering himself as a sacrifice to be the atoning Priest for all Israel. This took place to fulfil the promise of God to mankind.

HE BECAME OUR BLOOD OFFERING FOR SIN FOREVER

- *Yochanan the Baptist recognized this when he saw Yahshua coming to be baptized and said, "Look, the lamb of God who takes away the sin of the world!" (John 1:29)*
- *(1 Timothy 2:6). Yahshua took our sin upon Himself and died in our place.*
- *As 2 Corinthians 5:21 says, "Yahweh made Yahshua who had no sin to be sin for us, so that in him we might become the righteousness of Yah."*



The Miracle of the "Lot"

- The first of these miracles concerns a random choosing of the "lot" which was cast on the Day of Atonement (Yom Kippur). The lot chosen determined which of two goats would be "*for the YHWH*" and which goat would be the "*Azazel*" or "*scapegoat*." During the two hundred years before 30 C.E., when the High Priest picked one of two stones, again this selection was governed by chance, and each year the priest would select a black stone as often as a white stone. **But for forty years in a row, beginning in 30 C.E., the High Priest always picked the black stone!** The odds against this happening are astronomical (2 to the 40th power). In other words, the chances of this occurring are 1 in approximately 5, 479, 548, 800 or about 5.5 billion to one!



40 TIMES CONSECUTIVELY

- The lot for Azazel, the black stone, contrary to all the laws of chance, came up 40 times in a row from 30 to 70 AD! This was considered a dire event and signified something had fundamentally changed in this Yom Kippur ritual. This casting of lots is also accompanied by yet another miracle.

MIRACLE OF THE RED RIBBON CHANGING COLOUR

- The priests would also take a red ribbon (symbolizing sin) and tie half around the horn of the scapegoat and tie the other half to the temple door. The scapegoat bore the sins of the nation of Yisra'el.
- If Yahweh forgave them of their sins, the red ribbon on the temple door would miraculously turn white. This was done in front of a large crowd to show them they had Yah's favor.



- *(Isaiah) 1:18 "Come now, let us reason together," says YHWH. "Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool."*
- *Since 30 A.D., the ribbon stopped turning white as snow; this is also recorded in the Talmud:*
- *Yoma 39b "Our rabbis taught: During the last forty years before the destruction of the Temple the lot ['For YHWH'] did not come up in the right hand; nor did the crimson-colored strap become white; nor did the western most light shine; and the doors of the Hekel [Temple] would open by themselves."*

- There is only one possible explanation for this:
- Because Yahshua ha'Mashiyach was the perfect sin sacrifice who died in 30 A.D!
- *Ibriym (Hebrews) 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.*
- Only His blood can truly atone for our sins and once He paid that price, animal sacrifice was worthless.

- This was all done as a rehearsal for things to come, so Yisra'el would recognize the true Messiah when He came.
- *YeshaYaHuW (Isaiah) 1:11 To what purpose is the multitude of your sacrifices unto me? says YHWH: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.*

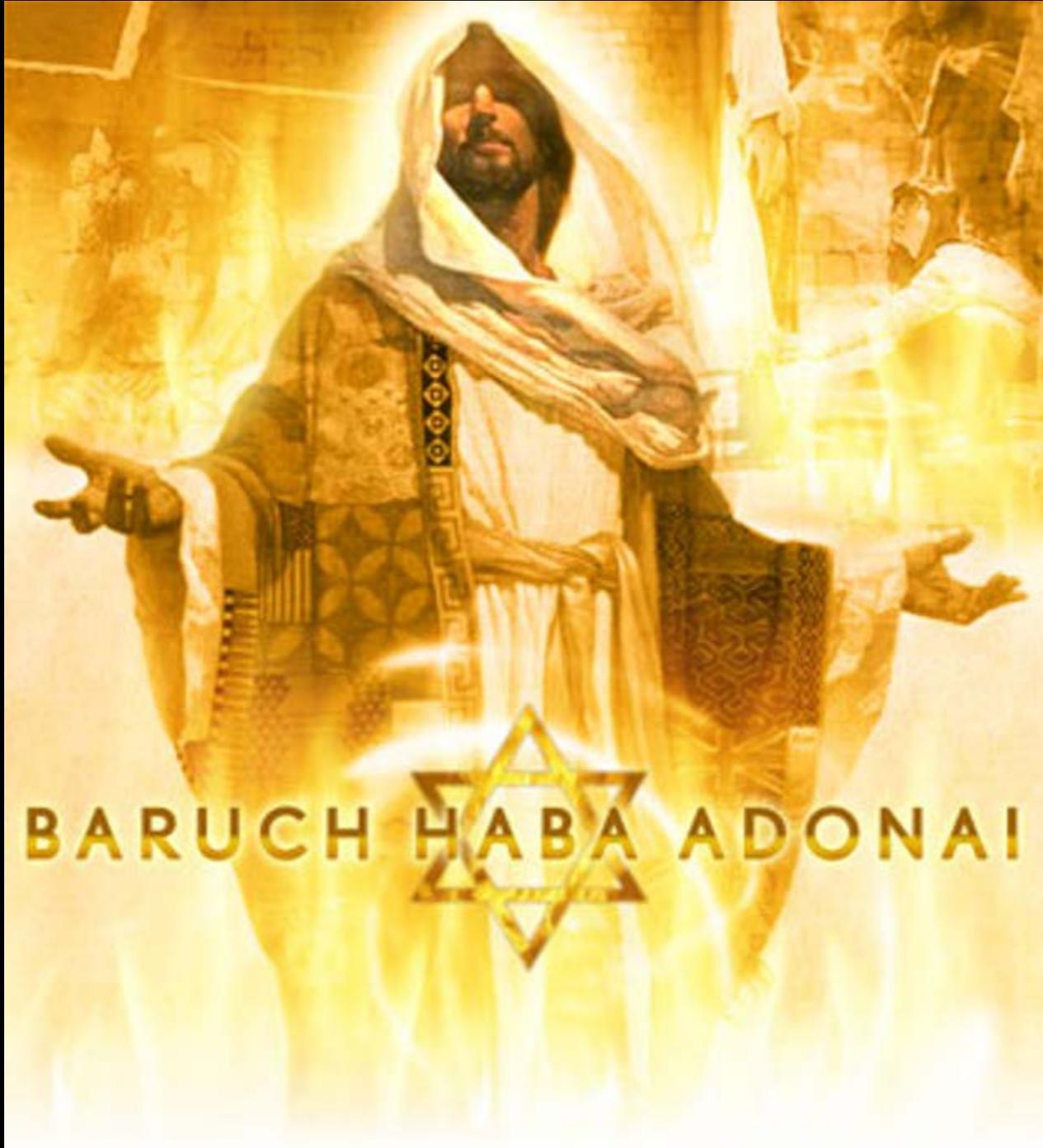
ONLY YAHSHUA IS THE LIGHT OF THE WORLD

- *"...This 'western lamp' was to be kept lit at all times. For that reason, the priests kept extra reservoirs of olive oil and other implements in ready supply to make sure that the 'western lamp' (under all circumstances) would stay lit. But what happened in the forty years from the very year Messiah said the physical Temple would be destroyed? Every night for forty years over 12,500 nights in a row) the western lamp went out, and this is in spite of the priests each evening preparing in a special way the western lamp so that it would remain constantly burning all night!" (The Significance of the Year C.E. 30, Ernest Martin, Research Update, April 1994, p.4).*



THE SANHEDRIN REJECTED THE PASSOVER LAMB

- Again, the odds against the lamp continually going out are astronomical. Something out of the ordinary was going on. The "light" of the Menorah representing contact with God, His Spirit, and His Presence was now removed. This special demonstration occurred starting with the crucifixion of the Messiah!
- It should be clear to any reasonable mind that there is no natural way to explain all these four signs connected with the year 30 CE. The only possible explanation has to be supernatural.
- Had the Jewish Sanhedrin as a nation accepted his atonement, the "*evening and morning oblations*" would have then been done as an act of worship that would've been acceptable before Yahweh. They would've done these as a "*memorial*" of his death burial and resurrection and not as a substitute for sin. You see, the sin offering is different than the morning and evening sacrifices which are not performed for sin. They are performed as an act of worship. Yahweh no longer accepted their act of worship in the temple because they rejected Messiah as the Passover Lamb.



BARUCH HABBA ADONAI

